634 /127 cont./ Karaeng Lembangparang,
643 Aroe Bakara had neverthe-
652 less obtained some following among them. This following grew gradually and made it possible for him to cause the greatest part of the Goa mountain districts to defect from their Prince."
Eerdmans, p. 398.

These heads, living along the frontiers of the realm, frequently did not so much follow the most powerful of their neighbors, but rather the one who permitted them the greatest freedom of action in their territories. After 1905 the boundaries were also fixed in this area.

In the interior the prince tries to create as powerful a unity as possible in his kingdom by working for unity in his own related group in the first place and, furthermore, by extending as much as possible his influence in the adat communities under his jurisdiction.

The Prince of Goa conducted this policy successfully during the years preceeding the outbreak of the Second World War. In a short period of time he succeeded in having one of his kinsmen appointed as adat community head in two of these adat communities.

602 These two former heads' respective groups of relatives
634 went down in standing through this action. After all, they
558 derived this standing in the very first place from the headship, and now they seemed to have been pushed back into the rank
602 of the ordinary groups of relatives. At this moment they
634 merely endeavored /128/ to surround the new adat community
662 head of karaëng blood as much as possible with their own
557 people, so that they could still remain leaders among the